

## CHICO AREA RECREATION AND PARK DISTRICT 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, January 27, 2022 – 6:00 p.m.

*Posted Prior to 5:00 pm Monday, January 24, 2022* 

#### **BOARD MEMBERS:**

Michael McGinnis, Chair Thomas Nickell, Vice Chair Tom Lando Michael Worley Dave Donnan

#### CARD STAFF:

Annabel Grimm, General Manager Heather Childs, Finance Manager Anjie Goulding, Recreation Manager Scott Schumann, Parks and Facilities Manager

#### **GENERAL INFORMATION:**

1. Agendas:

Agendas are available at the meeting or may be picked up in advance at the CARD Office the day prior to the Board meeting without charge.

2. Agenda Items:

Agenda items are available for public inspection at each meeting or in advance at the CARD Office the day prior to the Board meeting. Copies of agenda items will be available at 20¢ per page.

Notice: if a writing that is a public record pursuant to Government Code Section 54957.5(a) and that relates to an item on this agenda for open session is distributed less than 72 hours prior to this meeting, the writing shall be available for public inspection at the offices of the Chico Area Recreation and Park District, located at 545 Vallombrosa Avenue, Chico, California, at the time the writing is distributed to all or the majority of all of the members of the body.

#### 3. Items Not Appearing On Posted Agenda:

This agenda was posted at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda upon which the Board wishes to take action, it must make one of the following determinations:

- a. Determine by a majority vote that an emergency exists as defined in Government Code 54956.5.
- b. Determine by a two-thirds vote or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
- c. Determine that the item appeared on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting, and the item was continued to this meeting.

Notwithstanding the above, items may be added to the agenda for Board discussion only or to acknowledge receipt of correspondence or other information.

- 5. <u>Consent Agenda</u>: All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion. Resolutions will be read by title only. There will be no separate discussion of these items unless members of the Board, or persons in the audience, request specific items to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) are removed from the Consent Agenda, the item(s) will be considered at the beginning of the Regular Agenda.
- 6. <u>Assistance for the Disabled</u>: If you are disabled in any way and need accommodation to participate in the meeting, please contact the CARD Office at (530) 895-4711 at least 48 hours prior to the start of the meeting so the necessary arrangements can be made.
- 7. <u>Identity of Speakers</u>: Speakers are asked to state their names before speaking and to voluntarily write their names on the provided record.



## CLOSED SESSION OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, January 27, 2022 – 5:30 p.m.

*Posted Prior to 5:00 pm Monday, January 24, 2022* 

# <u>A G E N D A</u>

# 1.0 CALL TO ORDER/ROLL CALL

#### 2.0 CLOSED SESSION

2.1 <u>Pursuant to Government Code section 54956.9(b)</u> - Conference with Legal Counsel – Anticipated Litigation: Significant exposure to litigation – one case - based on facts and circumstances that might result in litigation against the District but which the District believes are not yet known to a potential plaintiff or plaintiffs.

## **OPEN SESSION**

#### **3.0 ADJOURNMENT**

Adjourn to the Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District. If the Board is unable to conclude its discussion of Closed Session items by 6:00 p.m., it will return to Closed Session at the end of this evening's meeting.



# REGULAR MEETING OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS Thursday, January 27, 2022 – 6:00 p.m.

*Posted Prior to 5:00 pm Monday, January 24, 2022* 

# <u>A G E N D A</u>

# 1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Closed Session Announcement

## 2.0 CORRESPONDENCE

There is no correspondence.

### 3.0 PUBLIC COMMENTS

NOTE: The Chico Area Recreation and Park District Board of Directors may take official action only on items included in the posted agenda for a specific scheduled meeting. Items addressed during the Public Comment section are generally matters not included on the agenda and therefore, the Board will not take action at this scheduled meeting. However, such items may be put on the agenda for a future meeting. The public shall have the opportunity to address items that are on the posted agenda.

#### 4.0 **PRESENTATIONS**

#### 4.1 <u>EveryBody Healthy Body</u>

Kathy Carpenter and Jim Parrott with EveryBody Healthy Body will be presenting information on their current initiatives and requesting a letter of support for land use changes to Butte County's General Plan update - *Information/Possible Action* 

#### 5.0 CONSENT AGENDA

- 5.1 <u>Budget Calendar</u> Action Requested that the Board of Directors approve the Budget Calendar for Fiscal Year 2022-2023
- 5.2 <u>Minutes of the Special Meeting of the Board of Directors of December 2, 2021</u> Action Requested – that the Board of Directors approve the minutes as submitted
- 5.3 <u>Minutes of the Special Meeting of the Board of Directors of January 13, 2022</u> Action Requested – that the Board of Directors approve the minutes as submitted
- 5.4 <u>Monthly Bills and Refund Register for November 2021</u> *Action Requested that the Board of Directors authorize payment of the monthly bills and approve the refund register*
- 5.5 <u>Monthly Financial Report for November 2021</u> *Action Requested that the Board of Directors review and approve the Monthly Financial Report*
- 5.6 <u>Monthly Bills and Refund Register for December 2021</u> *Action Requested that the Board of Directors authorize payment of the monthly bills and approve the refund register*

5.7 <u>Monthly Financial Report for December 2021</u> - *Action Requested – that the Board of Directors review and approve the Monthly Financial Report* 

## 6.0 REGULAR AGENDA

6.1 Items Removed from the Consent Agenda

### 7.0 UNFINISHED BUSINESS

- 7.1 <u>Public Hearing/Informational: Presentation of Draft Trustee Area Maps for District-Based</u> <u>Elections</u> (Staff Report 22-3) - *Action Requested – that the Board of Directors conduct the first public hearing regarding the draft Trustee Area Maps and subsequently conduct the second public hearing on February 10, 2022.*
- 7.2 <u>Masking/Covid Testing for District Programs</u> Staff will provide an update to the Board with regard to masking and Covid testing of program participants – *Information/Possible Action*

## 8.0 NEW BUSINESS

- 8.1 <u>Approval of Audit Report for Fiscal Year 2020-2021</u> (Staff Report 22-4) *Action Requested that the Board of Directors accept the audit report for fiscal year 2020-2021 as prepared by Chavan & Associates, LLP.*
- 8.2 <u>Resolution of the Board of Directors of the Chico Area Recreation and Park District</u> (CARD) Authorizing a Change in Check Register, Ach Transfers, and Check Signers (Staff Report 22-5) - Action Requested – that the Board of Directors adopt Resolution 22-1 and approve the Petition to Accept Check Registers of the Chico Area Recreation and Park District authorizing Board Director Tom Lando, or Board Director Michael McGinnis, or General Manager Annabel Grimm, or Human Resource Manager Michelle Niven to sign any and all district checks, ACH Transfers, and check registers.
- 8.3 <u>Board Committee Assignments</u> *Action Requested that the Board Chair appoint members of the Board to serve on the Finance Committee and Facilities Committee.*

#### 9.0 BOARD OF DIRECTORS' REPORTS/SPECIAL ASSIGNMENTS

- 9.1 <u>Butte County Special Districts Association/LAFCO</u>
- 9.2 Other Reports

## **10.0 DIRECTORS' COMMENTS**

Opportunity for the Board to comment on items not listed on the agenda.

## **11.0 GENERAL MANAGER'S COMMENTS**

11.1 General Manager's Update

#### **12.0 STAFF COMMENTS**

Opportunity for Staff to comment on items not listed on the agenda.

#### **13.0 ADJOURNMENT**

Adjourn to the next meeting of the Board of Directors of the Chico Area Recreation and Park District.