

### CHICO AREA RECREATION AND PARK DISTRICT 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, December 2, 2021 – 6:00 p.m.

Posted Prior to 5:00 pm Monday, November 29, 2021

#### **BOARD MEMBERS:**

Tom Lando, Chair Michael McGinnis, Vice Chair Thomas Nickell Michael Worley Dave Donnan

### CARD STAFF:

Annabel Grimm, General Manager Heather Childs, Finance Manager Jennifer Marciales, Administrative Manager Anjie Goulding, Recreation Manager Scott Schumann, Parks and Facilities Manager

#### **GENERAL INFORMATION:**

1. Agendas:

Agendas are available at the meeting or may be picked up in advance at the CARD Office the day prior to the Board meeting without charge.

2. Agenda Items:

Agenda items are available for public inspection at each meeting or in advance at the CARD Office the day prior to the Board meeting. Copies of agenda items will be available at 20¢ per page.

Notice: if a writing that is a public record pursuant to Government Code Section 54957.5(a) and that relates to an item on this agenda for open session is distributed less than 24 hours prior to this meeting, the writing shall be available for public inspection at the offices of the Chico Area Recreation and Park District, located at 545 Vallombrosa Avenue, Chico, California, at the time the writing is distributed to all or the majority of all of the members of the body.

### 3. Items Not Appearing On Posted Agenda:

This agenda was posted at least 24 hours in advance of this meeting. For each item not appearing on the posted agenda upon which the Board wishes to take action, it must make one of the following determinations:

- a. Determine by a majority vote that an emergency exists as defined in Government Code 54956.5.
- b. Determine by a two-thirds vote or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
- c. Determine that the item appeared on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting, and the item was continued to this meeting.

Notwithstanding the above, items may be added to the agenda for Board discussion only or to acknowledge receipt of correspondence or other information.

- 4. <u>Consent Agenda</u>: All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion. Resolutions will be read by title only. There will be no separate discussion of these items unless members of the Board, or persons in the audience, request specific items to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) are removed from the Consent Agenda, the item(s) will be considered at the beginning of the Regular Agenda.
- 5. <u>Assistance for the Disabled</u>: If you are disabled in any way and need accommodation to participate in the meeting, please contact the CARD Office at (530) 895-4711 at least 48 hours prior to the start of the meeting so the necessary arrangements can be made.
- 6. <u>Identity of Speakers</u>: Speakers are asked to state their names before speaking and to voluntarily write their names on the provided record.



### CLOSED SESSION OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, December 2, 2021 – 5:00 p.m.

Posted Prior to 5:00 pm Monday, November 29, 2021

# <u>A G E N D A</u>

## 1.0 CALL TO ORDER/ROLL CALL

### 2.0 CLOSED SESSION

- 2.1 <u>Pursuant to Government Code §54957</u> Public Employment and Public Employee Performance Evaluation: General Manager.
- 2.2 <u>Pursuant to Government Code section 54956.9(b)</u> Conference with Legal Counsel Anticipated Litigation: Significant exposure to litigation – one case - based on facts and circumstances that might result in litigation against the District but which the District believes are not yet known to a potential plaintiff or plaintiffs.

### **OPEN SESSION**

#### 3.0 ADJOURNMENT

Adjourn to the Special Meeting of the Board of Directors of the Chico Area Recreation and Park District.



## SPECIAL MEETING OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS Thursday, December 2, 2021 – 6:00 p.m.

Posted Prior to 5:00 pm Monday, November 29, 2021

## <u>AGENDA</u>

### 1.0 CALL TO ORDER

- 1.1 <u>Roll Call</u>
- 1.2 Closed Session Announcement

### 2.0 CORRESPONDENCE

There is no correspondence.

### 3.0 PUBLIC COMMENTS

NOTE: The Chico Area Recreation and Park District Board of Directors may take official action only on items included in the posted agenda for a specific scheduled meeting. Items addressed during the Public Comment section are generally matters not included on the agenda and therefore, the Board will not take action at this scheduled meeting. However, such items may be put on the agenda for a future meeting. The public shall have the opportunity to address items that are on the posted agenda.

### 4.0 **PRESENTATIONS**

There are no presentations.

### 5.0 CONSENT AGENDA

- 5.1 <u>Minutes of the Regular Meeting of the Board of Directors of October 28, 2021</u> Action Requested – that the Board of Directors approve the minutes as submitted
- 5.2 <u>Minutes of the Closed Session/Special Meeting of the Board of Directors of November</u> <u>15, 2021</u> - Action Requested – that the Board of Directors approve the minutes as submitted
- 5.3 <u>Monthly Bills and Refund Register</u> *Action Requested that the Board of Directors authorize payment of the monthly bills and approve the refund register*
- 5.4 <u>Monthly Financial Report</u> *Action Requested that the Board of Directors review and approve the Monthly Financial Report*

#### 6.0 REGULAR AGENDA

6.1 Items Removed from the Consent Agenda

## 7.0 UNFINISHED BUSINESS

- 7.1 <u>District Update</u> (Staff Report 21-46) Staff will provide an update to the Board of current projects and District updates, including, but not limited to, Capital Projects, Storm Damage Update, and Transfer of Husa Ranch/Nob Hill and Hartley Park *Information/Possible Action*
- 7.2 <u>Public Hearing/Informational: Presentation of Trustee Area Establishment</u> <u>Process and Public Hearing Regarding Implementation of District-Based</u> <u>Elections</u> – Action Requested – that the Board of Directors conduct the second public hearing regarding the implementation of District-Based Elections.

### 8.0 NEW BUSINESS

- 8.1 <u>Resolution 21-19 of the Board of Directors of the Chico Area Recreation and Park District</u> <u>Honoring Ann Willmann for her Years of Dedicated Service to the Chico Area Recreation</u> <u>and Park District</u> - *Action Requested – that the Board of Directors approve Resolution* 21-19 Honoring General Manager Ann Willmann.
- 8.2 <u>Amended Salary Schedules and Approval of the 2015 General Manager Contract</u> (Staff Report 21-47) - *Action Requested – that the Board of Directors approve the revised salary schedules and the initial 2015 employment contract for Ann Willmann.*
- 8.3 <u>CARD/Chico Unified School District Memorandum of Understanding</u> (Staff Report 21-48)
  Action Requested that the Board of Directors approve the Memorandum of Understanding and direct staff to attend the CUSD meeting to represent CARD.
- 8.4 <u>Election of Officers</u> Action Requested that the Board of Directors nominate and elect officers for Chair and Vice Chair to commence in January 2022.

### 9.0 BOARD OF DIRECTORS' REPORTS/SPECIAL ASSIGNMENTS

- 9.1 <u>Butte County Special Districts Association/LAFCO</u>
- 9.2 <u>Other Reports</u>

### **10.0 DIRECTORS' COMMENTS**

Opportunity for the Board to comment on items not listed on the agenda.

### **11.0 GENERAL MANAGER'S COMMENTS**

11.1 General Manager's Update

### **12.0 STAFF COMMENTS**

Opportunity for Staff to comment on items not listed on the agenda.

### **13.0 ADJOURNMENT**

Adjourn to the next meeting of the Board of Directors of the Chico Area Recreation and Park District.